## UNOFFICIAL CO-900834400

2000-10-24 11:54:35

Cook County Recorder

47.60

WARRANTY DEED Corporation to Individual

#### THE GRANTOR

VILLAGE GREEN, L.L.C.

a limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to:

Alicia M. Robertson, As Trustee of the Alicia M. Robertson 1994 Trust

the following described Real Estate situated in the County of Cook in the State of Minois, to wit:

Legal Description:

SEE ATTACHED LEGAL

Grantor also hereby grants to the grantee, it; so ccessors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of the Real Estate as set forth in the Declaration referred to in the legal description and that certain Cross Easement and Cost Sharing Agreement Re: Village Green ("Cross Easement Agreement") recorded in Cook County on July 31, 2000 as Document Number 00577251, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and Cross Easement Agreement for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as thought he provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):

03-29-340-001; 03-29-340-005 03-29-340-004;

03-29-340-007; 03-29-340-008; 03-29-340-011;

03-29-340-019; 03-29-340-020

Address(es) of Real Estate: 44 N. Vail Ave., # 307, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it's Partner, this 16th day of \_\_October\_\_\_, 20\_\_00

ManAda

STATE OF ILLINOIS =

REAL ESTATE TRANSFER TAX =

OCT 23 DO DEPT. OF 3 2 3. 5 0 =

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP OFTESTOD
RO. 11427

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WARRANTY DEED (Continued)	File No. 7864330
STATE OF ILLINOIS ) )ss.  COUNTY OF	d for the County and State aforesaid, DO HEREBY is personally known to me to be an Agent of GE GREEN, L.L.C. to me to be the same person whose name is efore me this day in person and severally d delivered the said instrument and caused the eto, pursuant to authority given by the Board of entary act, and as the free and voluntary act and deed of set forth.
Commission Expires 4/24/ , 20 (1)	4
Notary Public  This instrument was prepared by:  Brian Meltzer Meltzer, Purtill & Stelle 1515 E. Woodfield Rd., #250 Schaumburg, IL 60173	OFFICIAL SEAL  GEENDY L KULLAS  NOTARY OFFICE STATE OF ILLINOIS  MY GON MISSIC OF EXPIRES 104/24/04
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Alicia M. Robertson	_Alicia M. Robertson
44 N. Vail Avenue, #307	44 N. Vail Avenue, #307
Arlington Heights, IL 60005	Arlington Heights, IL 60005

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### LEGAL DESCRIPTION VAIL AVENUE CONDOMINIUM

PARCEL 1: UNIT 307 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN ELECK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST ½ CF THE SOUTHWEST ¼ OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151 73 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 255.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 INUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID ELOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK [4; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WITCH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2000 AS DOCUMENT NUMBER 00625338, AS / MENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, , ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE

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N A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.