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Prepaced by and Return to:

K. O. Mechan Gould & Ratner 222 N. LaSalle Street Suite 800 Chicago, IL 60601

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Cook County Recorder



POWER OF ATTORNEY

(Space Above This Line for Recording Data)

· David mme

KNOW ALL MEN BY THESE PRESENTS, that I, MONA M. CLAYTON, of Indianapolis, Indiana, hereby appoint BY SEK. CLAYTON or KAREN OSIECKI MEEHAN, or either one of them, to be my true and lawful Attorney for me in my place and stead, to represent me in all matters arising out of or relating to the purchase of Unit PH 4, 5815 N. Sheridan Road, Chicago, Illinois (the "Property") and (i) to execute any and all documents which may be required to effectuate the purchase of the Property, including, but not limited to notes and mortgages encumbering the Property including related loan documents, closing statements, 201 RESPA/HUD-1 Statements, (ii) to waive and release rights of homestead with respect to the Property, and (iii) to act, manage and conduct all of my affairs in connection therewith. The Property is legally described on Exhibit A attached hereto.

Permanent Index No.: __/4-05--403-023-//88

Address of Property: Unit PH 4, 5815 N. Sheridan Road

Chicago, Illinois 60660

icon # 5820686KeL

The crumeration of any and all of the specific powers herein granted shall in no way limit, diminish or abridge the general power of my said Attorney to perform any and all acts, proper, necessary or required in the purchase of the Property in my place, name, and on my behalf.

The undersigned hereby ratifies and confirms, and promises at all times to ratify and confirm all and whatsoever my Attorney or any attorneys hereunder substituted shall lawfully do or cause to be done in and about the premises by virtue of these presents, including anything which shall be done between the revocation of these presents by my death or in any other manner, and notice of such revocation reaching my Attorney; and I hereby declare that as against me and all persons claiming under me, everything which my Attorney shall do or cause to be done in pursuance hereof after such revocation as aforesaid, shall be valid and effectual in favor of any person claiming the benefit thereof who, before the doing thereof, shall not have had notice of such revocation.

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BOX 333-CTI

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12th.						

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.)

STATE OF Indiana SS. COUNTY OF Manon

I, the undersigned a Notary Public in and for said County and State aforesaid, do hereby certify that Mona M. Clayton, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and the additional witness in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Subscribed and sworn to before methis 13th day of October . 2000.

CINDY J. MARSH Notary Public, State of Indiana County of Elation My Commission that tooks 64/05/2007

My commission expires: 4/5/2007

The undersigned witness certifies that Mona M. Clayton, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and mentory.

Dated: October 13, 2000

STREET ADDRESS: 5815 UNION FIF-4 CIAL COPY 00834736

COUNTY: COOK

TAX NUMBER: 14-05-403-023-1188

LEGAL DESCRIPTION:

UNIT NUMBER PH-4 IN THE SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of County Clark's Office