

RECORD AND RETURN TO:
JAMES WALLS
339 N KENSINGTON AVENUE
LA GRANGE PARK, IL 60526

UNOFFICIAL COPY

For Recorder's Use Only

HSL # 1930657

TAX ID # 17-16-419-007-1147, 17-16-419-006-1373



00834850

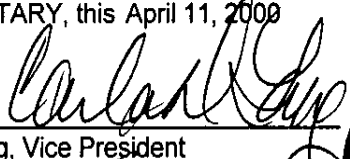
6904/0261 07 001 Page 1 of 2
2000-10-24 13:40:59
Cook County Recorder 43.50

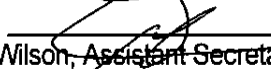
RELEASE OF MORTGAGE BY CORPORATION

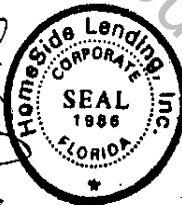
KNOW ALL MEN BY THESE PRESENTS, THAT HOMESIDE LENDING, INC., a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES WALLS AND LINDA WALLS, HUSBAND AND WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the JULY 15, 1999 AD, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page , as Document No. 99740852, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

IN TESTIMONY WHEREOF, The said HOMESIDE LENDING, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this April 11, 2000

By: 
Carla D. Lang, Vice President

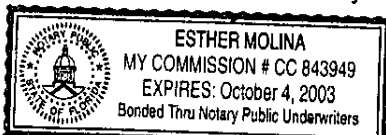
Attested: 
Kelly P. Wilson, Assistant Secretary



STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLA D. LANG and KELLY P. WILSON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this April 11, 2000.




Notary Public in and for the County and State aforesaid

THIS INSTRUMENT WAS PREPARED BY JAMES TARLETON, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO: JEFFREY M. JACOBSON, 205 W. RANDOLPH, SUITE 1410
CHICAGO, IL, 60606



UNOFFICIAL COPY

Loan No.: 9906020

Date: JULY 15, 1999

Property Address:

801 SOUTH PLYMOUTH #815
CHICAGO, ILLINOIS 60605

00834850

Exhibit "A"

Legal Description

UNIT NUMBER 815 IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR PEDESTRIAN ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO ANTHONY J. LYDON DATED NOVEMBER 7, 1984 AND RECORDED NOVEMBER 21, 1984 AS DOCUMENT 27345663 IN COOK COUNTY, ILLINOIS

PARCEL 3: UNIT P374 IN THE 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 4: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO ANTHONY J. LYDON DATED NOVEMBER 7, 1984 AND RECORDED NOVEMBER 21, 1984 AS DOCUMENT 27345663, IN COOK COUNTY, ILLINOIS

A.P.N. # : 17-16-419-007-1147 AND 17-16-419-007-1147
006-1373

