Release Deed (Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acko vledged, does hereby remise, release, convey and quit claim unto Chicagoland Rehab Corp heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 3-14-60, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 100237833, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the reunto belonging or appertaining.

Witness my hand and seal this May 16, 2000.

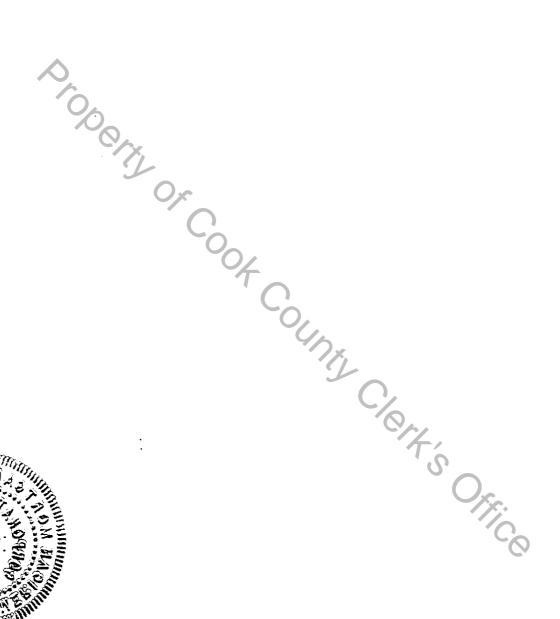
avid I. Adams, Vice Prosident

drie J Soule, Assistant Treesurer.

Loan #: 4173958 sw Mortgagor: Chicagoland PIF: 4-28-00



UNOFFICIAL COPY



UNOFFICIAL COPY

00834987

State of New York County of Orleans

> I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this May 16, 2000,

Droporty Ox Cook This instrument was prepared by: Susanne Whittier, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: ** LOT 2696 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24,25 AND 26 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AT RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737475, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 06-26-216-002-0000

PROPERTY ADDRESS. 715 WILD WOOD STREAM WOOD, IL., 60107

SANDRA L. DANIELS Notary Public, State of New York No. 01DA5088389 Qualified in Orleans County Commission Expires November 17

MAIL TO:

CHICAGOLAND REHAB HSE. 4959 W. BELMONT CHICAGO, IL., 60641





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Train East

Property of Cook County Clark's Office

