

UNOFFICIAL COPY

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2000-10-24 14:09:48

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00834023

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a banking corporation of the State of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES G. WALSH, AN UNMARRIED PERSON, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96570943, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

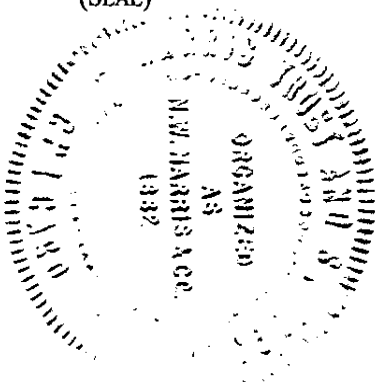
UNIT 2002-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLIFTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27140624, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-221-042-1005

Property Address: 2002 N. CLIFTON #E, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

(SEAL)



Witnessed, signed and sealed this 5th day of October, 2000.

HARRIS TRUST AND SAVINGS BANK

By: Tamara Mitman AVP
Tamara Mitman, ASSISTANT VICE PRESIDENT

Attest: Kathy Palmby
Kathy Palmby, VICE PRESIDENT

This instrument was prepared by:
Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, 17W, Chicago, IL 60603.

AFTER RECORDING
PLEASE MAIL TO:

Kathleen L. Espinosa
Harris Trust and Savings Bank
111 W. Monroe 17W
Chicago, IL 60603



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P-2
5-
M-7
JHC

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tamara Mitman, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK, a banking corporation, and Kathy Palmby, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered said instrument as ASSISTANT VICE PRESIDENT and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of October, 2000.

"OFFICIAL SEAL"
 FRAN KUPIEC
 Notary Public, State of Illinois
 My Commission Exp. 09/15/2002

Fran Kupiec

 Fran Kupiec, Notary Public

