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This document was prepared by: Dawn Svihlik for Algonquin State Bank, N.A., PO Box 7727, Algonquin, IL 60102	00834284 6912/0145 20 001 Page 1 of 1 2000-10-24 12:20:25 Cook County Recorder 23.00
When recorded, please return to: Algonquin State Bank N.A. PO Box 7727 Algonquin, IL 60102	00834284
SATISFACT	
recorded on February 14, 2000	ge dated May 28, 1999 which was in the office of the Recorder of Deeds for
Document No. 00108052 and Document No. Algonquin State Bank N.A. as trustee Algonquin State Bank N.A. having been complied with, the indebtedness secured fully satisfied, Mortgagee releases the Mortgage and in the Property may be further described: UNIT 18-2: SURVEY OF THE FOLLOWING DESCRIBED PARK SUBDIVISION, BEING A SUBDIVISION IN TRANGE 9, EAST OF THE THIRD PRINCIPAL IN ATTACHED AS EXHIBIT "A" TO THE DECROCTOBER 21, 1994 AS DOCUMENT 94904881, ITS UNDIVIDED PERCENTAGE INTEREST P.I.N. 06-24-209-022-1054 FOR THE PROTECTION THE PROTECTION OF THE	County, Illinois, and is indexed as: . 00108053 . This Mortgage was executed by of Trust #1488 . (Mortgagor) in favor of as Mortgagee. The Mortgage having been fully paid, and the purposes of the Mortgage having been re eases all of Mortgagee's right, title and interest in and to the Property. 7(3-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A CEL (IF REAL ESTATE: CERTAIN LOTS IN RED ROCK HE NORTH HAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY LARATION OF CONDOMINIUM OWNERSHIP RECORDED, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IN THE COMMON ELEMENTS. CTION OF THE OWNER, ALL BE FILED WITH THE
	E REGISTRAR OF TITLE IN E MORTGAGE WAS FILED.
Dated: <u>October 4, 2000</u>	V V V V V
Attest: The Assistant Vice Presi COUNTY OF McHenry	.dent
The foregoing instrument was acknowledged before by Julie A. Haberkorn and Jeffrey T. K	me this <u>4th</u> day of <u>October</u>
Vice President and Assistant Vice F Algonquin State Bank N.A.	resident (Title(s)) of.
	ne corporation. "OFFICIAL SEAL" DAWN E. SVIHLIK Notory Public State of Hillinging

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BOX 33 Propage 1 of 1)

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Property of Cook County Clerk's Office

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