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7/10/00 45 001 Page 1 of 2
2000-10-25 09:23:23
Cook County Recorder 23.50

Loan No. 0005702560115



After Recorded Return
to:
CHICAGO TITLE AND TRUST
CO.
1700 S. ELMHURST RD.
MT. PROSPECT, IL 60056

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93-733976, releases, conveys and quit claims unto JAMES R. HOLT AND MARY ELLEN HOLT, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

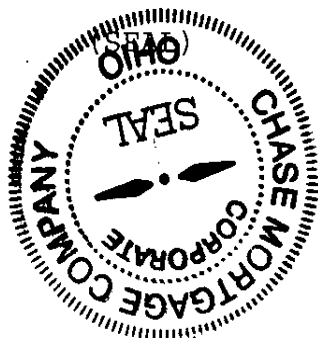
LOT 131 IN BRICKMAN MANOR, 2ND ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 03-25-105-024

1755 CARIB LANE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 30, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A
MELLON MORTGAGE COMPANY



BY:

Chris White

CHRIS WHITE
Vice President

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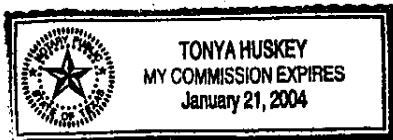
00835813

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 30, 2000.



Tonya Huskey

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908