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8/20/00 45 001 Page 1 of 2
2000-10-25 09:26:33
Cook County Recorder 23.50

Loan No. 0001590041856



After Recorded Return
to:
FARANO, WALLACE &
DOHERTY
7836 W. 103RD ST.
PALOS HILLS, IL 60465

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 2, 1997, and recorded/registered in the office of the Recorder of Deeds, Registrar of Titles of COOK County, Illinois, as document 97-486609, releases, conveys and quit claims unto CHARLES R. VOSBURG III, AN UNMARRIED PERSON AND NICOLE C. KOSS, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 5204-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93477915 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 24-28-104-013-1002

5204 W. 122ND ST., ALSIP, IL 60658

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 4, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



BY:

Chris White
CHRIS WHITE
Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 4, 2000.



Erin A. Kummer

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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