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6-27-0084 45 001 Page 1 of 3
2000-10-25 09:33:31
Cook County Recorder 25.50

Loan No. 0001933144606



After Recorded Return
to:
FIRST AMERICAN TITLE
30 N. LA SALLE ST. # 300
CHICAGO, IL 60602

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 15, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98-622085, releases, conveys and quit claims unto LUIS A. LAMAR AND JULIE A. LAMAR, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

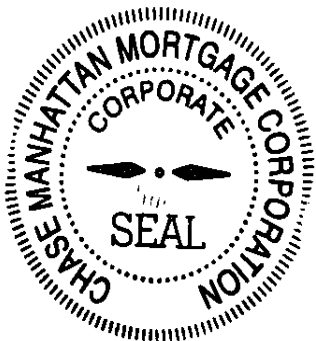
PIN NO. 14-28-103-057-1002

3144 N. SHERIDAN RD. UNIT 2A, CHICAGO IL 60657

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 9, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

Chris White

CHRIS WHITE
Vice President

*SK
9/11/00*

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UNIT 2-A IN SHERIDAN BRIAR NORTH CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 11 AND 12 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUKMAN AND GERKE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1976 AND KNOWN AS TRUST NUMBER 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24019899, TOGETHER WITH AN UNDIVIDED 6.72 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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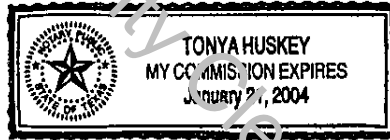
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 9, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908