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#20/008, 45 001 Page 1 of 3  
2000-10-25 09:33:53  
Cook County Recorder 25.50

Loan No. 0002604042698



After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL # 300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 16, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91-661895, releases, conveys and quit claims unto FRANCISCO CAMPOS AND MARY KELLY CAMPOS, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 20-11-409-029-1003

5216 S. DORCHESTER # 3N, CHICAGO, IL 60615

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 23, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE  
CORPORATION SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.



BY: Chris White  
CHRIS WHITE  
Vice President

5/13  
2/2004

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UNIT NO. 5216-3, IN THE 5216-18 SOUTH DORCHESTER CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: THE LAST 155 FEET OF LOT 8 IN BLOCK 23 IN KIMBARK'S  
ADDITION TO WIDE PARK, IN THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.  
26144498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID  
DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, ALL  
IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 23, 2000.



*Tonya Huskey*  
\_\_\_\_\_  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

17-908