VOFFICIAL COPSY835988

2000-10-25 08:47:19 Cook County Recorder 23.58

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORP.

950 N. ELMHURST ROAD MT. PROSPECT, IL 60056

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05990861

FOR VALUE RECEIVED no undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE, 520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/28/00 Executed by DIVYESH PATEL and ZANKHANA PATEL, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. (1) 3 by the COOK

described hereinafter as follows: 40031/00 Recorder of Deeds, State of

County

SEE ATTACHED

P.I.N.: 06-22-107-021,

Commonly known as: 134 AUGUSTA DRIVE, STREAMWOOD, 11/60107

Together with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK **COUNTY OF** 

On 02/28/00 before me, the undersigned a Notary Public in and for said County and, State. personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act, and deed of said corporation.

Notary Public

JASON SIMS

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By:

Its:

EXECUTIVE VICE PRESIDENT

ØINA VILCHES Witness

"OFFICIAL SEAL"

JASON SIMS

Notary Public, State of Illinois My Commission Expires 10/9/02

## UNOFFICIAL COPY 00835988

## LEGAL DESCRIPTION RIDER

P.I.N.#: 06-22-107-021,

LOAN NO.:

05990861

LOT 73 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

Me 3643b.

Probably Of Cook County Clark's Office