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RELEASE DEED (ILLINOIS)

487/006 47 002 Page 1 of 2  
2000-10-25 12:20:35  
Cook County Recorder 23.50

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARLENE J. CHMIELEWSKI, DIVORCED AND NOT SINCE REMARRIED**  
**935 MANCHESTER, SCHAUMBURG, IL. 60193**

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of APRIL 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **00345468**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**UNIT 13-2B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27151043, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-27-425-015-1016  
Address(es) of premises: 935 MANCHESTER, SCHAUMBURG, IL. 60193  
Witness hands and seals, October 13, 2000

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2/P

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this October 13, 2000.

*Lorraine V. Sharp*  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Bank Roselle**

**TO**

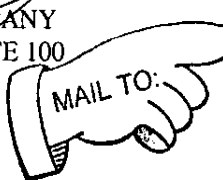
**ARLENE J. CHMIELEWSKI, DIVORCED AND NOT SINCE REMARRIED**

Address of Property: 935 MANCHESTER, SCHAUMBURG, IL. 60193

Mail To:

**Mail: recorded document to:**

TICOR TITLE INSURANCE COMPANY  
1990 E. ALGONQUIN ROAD, SUITE 100  
SCHAUMBURG, IL. 60173



ARLENE J. CHMIELEWSKI  
373 CHISMAN DRIVE  
STREAMWOOD, IL. 60107