UNOFFICIAL CO00836631
2000-10-25 09:03:33
Cook County Recorder 25.50



IL 60607

Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does netoby release, convey and quit claim unto KAREN C BUNDY	
and its/his/their heirs, le	gal
representatives and assigns, all the right, title, into est, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/14/00 as Document Number 00479629 Boo's NA Page NA recorder registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	ed/
SEE ATTACHED IL	

CHICAGO

PIN 17084430421045

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 1141 W WASHINGTON #204

Sissing

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/12/00

BANK ONE NA

PRANCES RILEY

Its: Mortgage Officer

Attest: Catherin Burson

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MARCUS SANDUSKY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires April 7, 2004

This instrument was prepared by: CATHERINE BURROW

00414511098174

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COP\$\$\text{Q} 836631

UNIT NUMBER 204 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12,13,16, 17, 20,21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14, 15,18,19,22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN IN COOK COUNTY, ILLINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM AECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-67 AND STORAGE SPACE #67 A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

MINIUM DECLARATION RECORDED AS E S