## UNOFFICIAL CO35/0031/27 001 Page 1 of 3 2000-10-25 09:24:24

Cook County Recorder

25.50



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does I IRENE M RUDZINSKI & MARY I RUDZI	hereby release, convey and q	ons, the receipt
registered in the Recorder's/Registrars C the State of Illinois applicable to the prop	t, title, interest claim or dema through or by a certain Morto 0477732 Book 4297 Pag Office of COOK	gage dated ge_0014_ recorded/ County, in
legally described as follows, to-wit:	7	S Office
Property Address: 555 BARTON	EVANSTON	IL 60202

PIN 11-19-321-044-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPAN

## UNOFFICIAL COPY 200836659

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

10/12/00

BANK ONE NA

Its: Mortgage Officer

Attest:

204 CC

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL AUBREY L. RIESBECH NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 7, 2004 マママママママママママママ

This instrument was prepared by: JOANNE BOH

00414511096083

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## 00836659

## **UNOFFICIAL COPY**

TAX ID 11-19-321-044-0000

PARCEL 1: THE NORTH 32.16 FEET AS MEASURED ON THE EAST LINE THEREOF OF LOT 4 (EXCEPT THE EAST 26.9 FEET THEREOF) IN ARNDT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 22, 1909 IN BOOK 103 OF PLATS PAGE 49 AS DOCUMENT NO. 4468970, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1965 AND KNOWN AS TRUST NUMBER 23280 DATED MAY 20, 1965 AND RECORDED MAY 21, 1965 AS DOCUMENT NO. 19471092 AND BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT



DATED MAY 20, 1965 AND KNOWN AS TRUST NUMBER 33280 TO RAYMOND S. TRACZ AND DOLORED TRACZ DATED JUNE 25, 1965 AND RECORDED AUGUST 4, 1965 AS DOCUMENT NO. 19547121 FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT A POINT IN THE WEST LINE (F LOT 4 IN ARNDT'S SUBDIVISION AFORESAID AT A POINT 21.88 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 4, 35 FEET MORE OR LESS TO THE WEST FACE OF A BRICK BUILDING THENCE SOUTH ALONG THE WEST FACE OF SAID BRICK BUILDING A DISTANCE OF 21.32 FEET THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 4, TO THE WESTERLY LINE OF SAID LOT 4, BEING THE EASTERLY LINE OF BARTON AVENUE 22.51 FEET TO THE POINT OF BEGINNING (EXCEPT THE PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 555 BARTON, EVANSTON, IL 60202. The Real Property dentification number is 11-19-321-044-0000.