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00836796

07/07/01 27 001 Page 1 of 3  
2000-10-25 13:00:33  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00836796

Loan No. 00000001919195742

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Land Housing And Rahab Corp., it/h s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1999, and recorded on November 10, 1999, in Document 09061220 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1109 HUNT WYCK COURT, ELGIN, IL, 60100-0000

Witness my hand and seal March, 7, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

ATGF, INC.

Judith Poindexter  
Asst. Vice President



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Faint, illegible text, likely bleed-through from the reverse side of the page.

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 7, 2000.

Betty Thomisee  
Notary Public  
Lifetime Commission



Mail to

Prepared by: Vera Woods  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001919195742  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24



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### 3. Legal Description:

Unit 65-2 in the Lofts at Cobbler's Crossing Condominium, as delineated on a survey of the following described real estate: certain lots in Cobblers Crossing Unit Number 4, and Cobblers Crossing Unit Number 5, Subdivision in the South 1/2 of the Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'C' to the Declaration of Condominium recorded as Document Number 89600378 as amended from time to time; together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 06-07-406-039-1034