

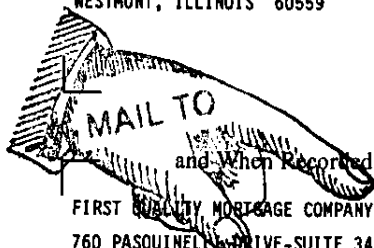
Prepared By

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9/10/019 27 001 Page 1 of 2
2000-10-25 14:21:37
Cook County Recorder 23.50

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8308246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X6701-022
BLOOMINGTON, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 2000**
executed by **KAN SING CHENG, SINGLE PERSON**

to **FIRST QUALITY MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346**
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____

00836818

COOK

page(s) _____ as Document No. _____
County Records, State of Illinois

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6719 WEST 89TH PLACE, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

P.N.T.N.

FIRST QUALITY MORTGAGE COMPANY, INC.

On **SEPTEMBER 27, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuen
known to me to be the **manager**
and

By: **Shilman Yuen**
Its: **manager**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____
County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97
DPS 049

24-08-205-039-0000

Property of Cook County Clerk's Office

LOT 2 IN DEDIC'S RESUBDIVISION OF LOT 4 IN BLOCK 8 IN ARTHUR T.
MCINTOSH AND COMPANY'S RIDGELAND, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8308246

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