

UNOFFICIAL COPY 00836030

09/19/00 4 25 001 Page 1 of 2  
2000-10-25 09:11:31  
Cook County Recorder 23.50

RECORD 1st  
Loan #: 05000109

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:



American Home Mortgage  
520 Broadhollow Road  
Melville, NY 11747

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 05000109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN HOME MORTGAGE, 520 BROADHOLLOW,  
MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/14/00  
Executed by ALAN BASS and FAITH BASS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. 00295899 by the COOK County  
Recorder of Deeds, State of described hereinafter as follows:

SEE ATTACHED

P.I.N.: 07-34-215-015,  
Commonly known as: 1226 GREENVIEW COURT, SCHAUMBURG, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

First Home Mortgage Corporation

On 04/14/00 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: ANDREA MINDHAM

Notary Public JASON SIMS  
COOK County,  
My Commission Expires: 10/09/02



Handwritten initials/signature

61008

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00836030

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 07-34-215-015,

LOAN NO.: 05000109

LOT 15 IN BLOCK 1 IN BRANIGAR'S MEADOW KNOLLS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27, AND THE NORTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHUAMBURG, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office