RELEASE DEED (ILLING) OFFICIAL COPINS 37534

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

6938/0006 16 001 Page 1 of 2 2000-10-25 10:02:11 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Dlinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is never acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TOM TRAPANI AND JILL TRAPANI, HIS WIFE, IN JOINT TENANCY 3307 BROOKMEADE DRIVE, ROLLING MEADOWS, IL. 60008

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bear ng date the 16TH day of JANUARY 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96080625, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Legal Description:
LOT 168 IN PLUM GROVE HILLS SUBDIVISION UNIT 6, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, 12 COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-07-211-019-0000

Address(es) of premises: 3307 BROOKMEADE PRIVE, ROLLING MEADOWS, IL. 60008

Witness hands and seals, October 1\(\beta\), 2000

REI TITLE SERVICES # 12880186

Tom Wobrowolski, Vice Presiden

Muchael Whitted

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS } SS.

## UNOFFICIAL COP \$37534 Page 2 of

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this October 13, 2000.

Notary

Commission Expires



## RELEASE DEED By Corporation

Harris Bank Arlington-Meadows, N.A.

TO

TOM TRAPANI AND JILL TRAPANI, HIS WIFE, IN JOINT TENANCY

Address of Property: 3307 BROOKMEADE DRIVE, ROLLING MEADOWS, IL. 60008

Mail To:

Mail: recorded document to:



MR. & MRS. TOM TRAPANI 3307 BROOKMEADE DRIVE ROLLING MEADOWS, IL. 60008

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037