

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



00837673

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 9TH day of NOVEMBER, 1999, made by JOHN P O'SUCHA AND SANDRA N O'SUCHA, HIS WIFE, to LEYDEN CREDIT UNION and recorded as Document No. 09136592, in Book at Page, in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOTS 33 AND 34 IN BLOCK 4 IN FOURTH ADDITION TO FRANKLIN PARK IN THE EAST HALF OF THE NORTHWEST QUARTER NORTH OF THE CENTER OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-28-104-015 & 016

Address (s) of premises: 3119 N DORA ST, FRANKLIN PARK IL 60131

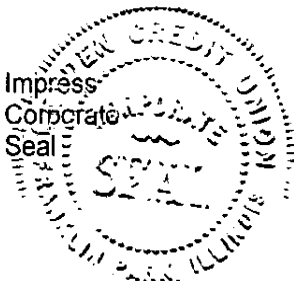
REI TITLE SERVICES # 2880264

Witness the hand (s) and seal(s) this 16TH day of OCTOBER 16, 2000

20F2

LEYDEN CREDIT UNION

Impress  
Corporate  
Seal



By: David Lukas (SEAL)  
(Its) Vice-President-DAVID LUKAS

By: Judith K King (SEAL)  
(Its) Loan Manager-JUDITH KING

# UNOFFICIAL COPY

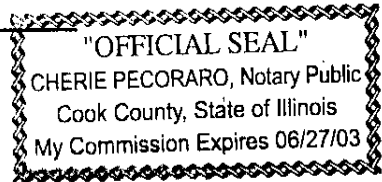
STATE OF ILLINOIS }  
                                  }  
COUNTY OF COOK    }

ss.

I, CHERIE PECORARO, a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that JUDITH KLING AND DAVID LUKAS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of OCTOBER 16, 2000.

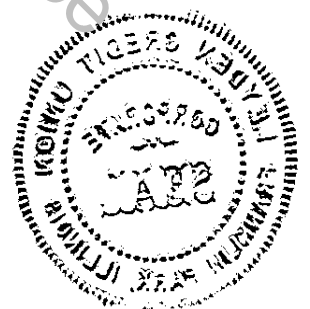
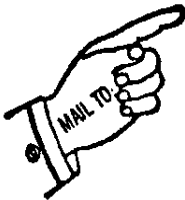
  
NOTARY PUBLIC



My Commission expires: 6-27-03

This Instrument was prepared by: CHERIE PECORARO  
LEYDEN CREDIT UNION  
9617 W GRAND AVE  
FRANKLIN PARK IL 60131

After recording, please return to: JOHN AND SANDRA C SUCHA  
3119 N DORA ST  
FRANKLIN PARK IL 60131



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