**UNOFFICIAL CC** 

2000-10-25 16:20:47

Cook County Recorder

**Recording Requested By:** ARISTAR MORTGAGE COMPANY

Loan No. 41749 / Scurlock

Prepared By and When Recorded Return To:

ARISTAR MORTGAGE COMPANY COLLATERAL RECORDS P.O. BOX 2249 **LAGUNA HILLS, CA 92654-2249** 



### **SATISFACTION**

KNOWN ALL MEN BY THESE PRUSENTS that ARISTAR MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: COLEMAN W. SCURLOCK AND BRENDA M. SCURLOCK, HUSBAND AND WIFE AND MANSON W. SCURLOCK, A BACHELOP, IN JOINT TENANCY Original Mortgagee: AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN Dated: March 20, 2000 and Recorded 03/27/00 as Instrument No 00215000 in the County of COOK, State of ILLINOIS

Legal: AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's/Tax ID No.: 20-27-425-027

Property Address: 7826 S. EBERHART AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ARISTAR MORTGAGE COMPANY

Dated: September 29, 2000

Senior Vice President

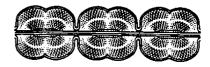
23861 El Toro Road, 5th Floor Lake Forest, CA 92630

# UNOFFICIAL COPY 00837115

### **CALIFORNIA**



# **ALL-PURPOSE**



# **ACKNOWLEDGEMENT**

~	
STATE OF CALIFORNIA )	
COUNTY OF Orange	
On 9-39-00 before me. San m. Bur	GER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared. John Vardo, SR. Vice P	resident
personally known to me (or proved to me on the basis of satisfact ry evic	dence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/	
capacity(ies), and that by his/her/their signature(s) on the instrument the p	
person(s) acted, executed the instrument.	Constitution of which the
WITNESS my hand and official seal.	JEAN M. BURGER Z
Jum m Sing (SEAL)  NOTARY PUBLIC SIGNATURE	COMM, EY MAY 10, 2003
OPTIONAL INFOR	RMATION
TITLE OR TYPE OF DOCUMENT SAMSFACTION	
DATE OF DOCUMENT 9-29-00 NU	MBER OF PAGES
SIGNER(S) OTHER THAN NAMED ABOVE	

# **UNOFFICIAL COPY**

00837115

File No. CHI177598

Appendix A

LOT 7 IN WM. H. MCMAHON'S RESUBDIVISION OF LOTS 11 TO 18, BOTH INCLUSIVE, ALL IN REID'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office