

UNOFFICIAL COPY 00837266

FMG #: 0059748447
NAME: TIMOTHY M ANDERSON
P/O DATE: 05/01/2000

6931/0138 07 001 Page 1 of 3
2000-10-25 12:28:10
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:



THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 17-06-411-026-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TIMOTHY M ANDERSON MITZI J MARVEL, HUSBAND AND WIFE

3-94

to FIRST NATIONAL BANK & TRUST

dated July 24th, 1998, and recorded on 09/11/1998 in Mortgage Record
page _____, and or Instrument # 98813730, of the
records in the office of the Recorder of COOK County, ILLINOIS

ATG
INC

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

PROPERTY ADDRESS:

1060 N MARSHFIELD #3N
CHICAGO, IL 60622

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of May, 2000.

FLEET MORTGAGE CORP.



By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: TIMOTHY M ANDERSON

P/O DATE: 05/01/2000

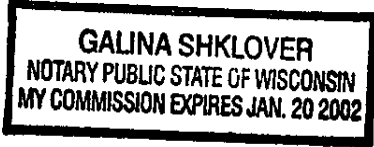
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of May
2000, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



MAIL TO : ROBERT S. PINZUK
4180 RAD RTE 83, STE. 208
LONG GROVE, IL., 60047

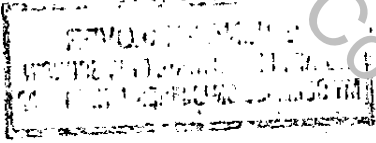


MERS MIN: _____ MERS Phone: _____

00837266

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00570211

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3N IN THE 1060 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS, 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98325178.

FIN-17-06-11-026-0000