

UNOFFICIAL COPY 00837283

6931/0155 07 001 Page 1 of 3
2000-10-25 12:34:35
Cook County Recorder 25.50



~~Recording Requested By:~~
~~T.D. SERVICE COMPANY~~



And When Recorded Mail TO:
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 17510213 RLS#: 805614

3-ju

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage; whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: KEVIN R. PENDLEY AND MADONNA A. PENDLEY, KNOWN AS HUSBAND AND WIFE

Original Mortgagee: J M MORTGAGE SERVICES, INC.,

Mortgage Dated: DECEMBER 14, 1993

Recorded on: DECEMBER 21, 1993

as Instrument No. 03051501 in Book No. --- at Page No. --

Property Address: 168 STIRLING LANE, SCHAUMBURG, IL 60194

County of COOK, State of ILLINOIS

PIN# 07-19-218-013-1303

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 01, 2000

ATCF, INC.

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Loan#: 17510213

RLS#: 805614

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HOMESIDE LENDING, INC

By: _____

Julie A. Yates
Julie A. Yates, Vice President

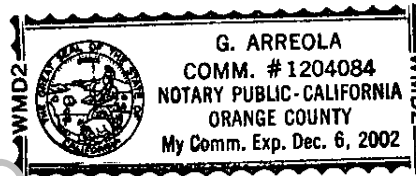
State of CALIFORNIA }
County of ORANGE } ss.

On MAY 01, 2000, before me, G. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G. Arreola

(Notary Name): G. Arreola



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
ARLENE PELAR

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A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NUMBER 88 346 044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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