Recording requested by / Return to NOFFICIAL C 69 2 1088 13 001 Page 1 of Peelle Management Corporation (90734) 2000-10-25 13:37:56 P.O. Box 1710, Campbell, CA 95009-1710

Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000531118 lnv#: 1674163041

1st LN#: 0137584538 2nd LN#: 0023409253

Mortgage Assignment of

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation

FKA Crestar Mortgage Corporation whose address is 1001 Semmes Avenue, Richmond, VA 23224

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described the en with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for First Nationwide Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 02/02/00 as Instrument/series/file: 00085927
Original Mortgagor--: JOEL M SHULL

Tax ID #: 14-29-212-022-1063

Property Address: 855 W Barry #Ga Chicago, II 60657
SEE ATTACHED LEGAL DESCRIPTION
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 2000 SUNTRUST MORTGAGE, INC.

Debbie Golisano

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 09/13/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

SUNTRUST MORTGAGE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 hamman mananan mananan

FINAL A.11 sun734 90734 1 091300 FNM 75845 12-031 IL Cook 28 Sort 12193 MIN#: 1000101-0000172778-7 VRU Tel.#: 888/679-MERS

UNOFFICIAL COPY

Loan Number: 0137584538 Stco Code: 12-031

500 ASON ON CO

UNIT 855-GA IN THE BARRY QUDRANGLE CONDOMINIUM A DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 118 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 8 IN BLOCK IN GEFREE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT 4 28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVIOSN OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 4: LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND FRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THE THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTELS SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25381894, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.
