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2000-10-25 12:37:20

Cook County Recorder

23.50

12789061 09/06/00

RELEASE DEET

MAIL TO:

MARGARITO HERNANDE

6124 N. PAULINA

CHICAGO, IL 60660

NAME & ADDRESS OF TAXPAYER:

**MARGARITO HERNANDEZ** 

6124 N. PAULINA

CHICAGO, IL 60660

File# 2028422 MTC/nHainsis Oall Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MAPGARITO HERNANDEZ SALUD RUIZ SIMON ZEPEDA

of the County of Cook and State of JLI INOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

08/31/93, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93719734, Pin No. 14-06-216-023/14-06-216-025, Book No. N/A, Page No. N/A, to the premises and a somment of Mortgage recorded as Doct therein described, situated in the County of Cook, State of ILLINOIS, as 04045033

follows, to wit:

PARCEL 1: SOUTH 14 FEET OF LOT 11 IN BLOCK 23 IN THE SUBDIVISION OF BLOCKS 22 AND 23 IN HIGHRIDGE, BEING A SUBDIVISION ()F PARTS OF LOTS 1 AND 7 OF ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, & ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

PARCEL 2: THE NORTH 1.

SUBDIVISION OF THE UNDIVIDED PAIN.

SUBDIVISION AFORESAID, ALL IN COOK COUNT 1, ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 04045033 DATE: 12/14/94

together with all the appurtenances and privileges thereunto belonging or appertaining.

MORTGAGE SERVICES, INC. COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THER**E**SE BORJÁ

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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12789061 09/06/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAW ASSISTANT VICE PRESIDENT THERESE BORJA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and vaiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 21, 2000

PATRICIA RODNEY - DAVIS Notary Public

County Clark's Office

My commission expires on

PATRICIA RODNEY-DAVIS
Commission # 1246487 = 1
Notary Public - California San Bernardino County
My Comm. Express Dec 20, 2003