RELEASE OF MORT GAGE TO TRUST BY CORPORATION (ILLINOIS)

9 07 00 05 061 Page 1 of 3 2000-10-25 11:44:17

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN ISY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE U/T/A DATED FEBRUARY 15, 1990 AND KNOWN AS TRUST #90-1010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 04013626, to the premises the ein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 10-12-200-002

COMMONLY KNOWN AS: 1928 W. HARRISON ST., EVANSTON, V., 50201

together with all the appurtenances and privileges thereunto belonging or apper taining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused the presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 17TH day of OCTOBER, 2000.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

BOX 333-CTI

Aroperty of Court Courts Clerk's Office



00838142

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of OCTOBER, 2000.

Loan # 2546 Box: 84143050

Escrow # OF 020056456

WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST CO. 4849 W. 167TH STREET

OAK FOREST, IL 60452-4526

Ken Slomke 4544 W. 103 rel St Dan Zawn, 12 60453

Ox Cook County Clarks Office

Property of County Clark's Office

Page 3 2546 Box: 84143050

THE NORTHEASTERLY 40 FEET OF THE SOUTHEASTERLY 80 FEET OF LOTS 18 AND 19 IN BLOCK 16 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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