

UNOFFICIAL COPY 00839403

Recording Requested By:
FIRSTPLUS FINANCIAL, INC.

6938/0122 16 001 Page 1 of 3
2000-10-25 17:03:33
Cook County Recorder 25.50

When Recorded Return To:

FirstPlus Financial, Inc.
1750 Regal Row
Dallas, TX 75235-



00839403

SATISFACTION

RELEASE #:3001162924 "KEEFE" Lender ID:984/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRSTPLUS FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERESA S. KEEFE
Original Mortgagee: AMERICAN SURETY FINANCIAL CORP
Dated: 02/11/1998 and Recorded 02/24/1998 as Instrument No. 98146807 in the County of COOK State of ILLINOIS Book 5957, Page 0243

Legal: "SEE ATTACHED LEGAL"

Assessor's/Tax ID No.: 24-23-332-017-1011
Property Address: 3652 W 119th St Unit #303, Alsip, IL, 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTPLUS FINANCIAL, INC.
On September 15, 2000

By: Jim Roundtree
JIM ROUNDTREE, VICE PRESIDENT

Sue Swain
SUE SWAIN, ASSISTANT SECRETARY


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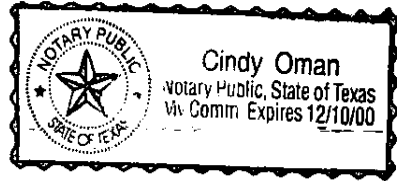
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON September 15, 2000, before me, CINDY OMAN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by Jim Roundtree, Vice President and Sue Swain, Assistant Secretary who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


CINDY OMAN
Notary Expires. 12/10/2000



Prepared By: Lynette Spencer, RELEASE, 1750 Regal Row , Dallas, TX, 75235,
214-599-6537 214-599-6537
LSH-20000915-0002 ILCOOK COOK IL BAT: 5077/3001152624 KXILSOM1

Property of Cook County Clerk's Office

Loan No.:

FEBRUARY 11, 1998

Property Address:

3652 W 119TH STREET UNIT #303
ALSIP, ILLINOIS 60803

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT# 303 IN THE VILLAGE GREEN PHASE IV CONDOMINIUM 'C', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 85 FEET OF THE EAST 107 FEET OF THE WEST 232 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND TAKEN AS A TRACT: LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE THE SOUTH 257.07 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 14940991, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office