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2000-10-25 15:46:01

Cook County Recorder

15.50

SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)



The Claimant, B & G ELECTRIC, 21 East Main Street, Glenwood, County of Cook, State of Illinois 60425, hereby files its Subcontractor's Claim for Lien against 122 SOUTH MICHIGAN, LLC, (hereinafter referred to as "Owner") and against BENNIGAN'S, S & A LEASED PROPERTIES SPE2, INC., 6500 International Parkway, Plano, Texas 75093 as Owner's Lessee, and against COMMERCIAL COSMETICS, INC., 6600 West Irving Park Road, Chicago, Illinois 60634 (hereinafter referred to as "Contractor") and states:

That on July 7, 2000, in Owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN:

17-15-103-008-0000

Address:

150 South Michigan Avenue, Chicago, Illinois

and COMMERCIAL COSMETICS, INC. was Ovner's or Owner's Lessee's contractor for the improvement thereof.

That on July 7, 2000, Contractor made a subcontract with the Claimant to furnish work, labor and material for electrical and related wiring work in the amount of £4,943.65, and on July 7, 2000, the Claimant completed all required of it under said contract.

That at the special instance and request of said Contractor, Owner or Owner's agent the Claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$0.00.

That said Owner is entitled to credits on account thereof in the amount of \$0, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance of \$4,943.65, for which, with interest, the claimant claims a lien on said land and improvements.

B & G ELECTRIC

By: Eugene m Hunt

MAIL TO DO

Appel of Appel, Ltd 18607 Torrence Ave? Lansing, (L 60438

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STATE OF ILLINOIS)	00839442
) SS: COUNTY OF COOK)	
	ng first duly sworn, on oath deposes and says that he is the claimant; that he has read the foregoing notice and claim nd that all the statements therein contained are true.
	Eugen on Hunt
Subscribed and sworn to before me this \underline{V}	<u>lth</u> day of October, 2000.
OFFICIAL SEAL MARIS ANNE BESWICK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/11/02	Maris Anno Berusek Notary Public

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00839442

LEGAL DESCRIPTION

PIN NUMBER:

17-15-103-008-0000

150 SOUTH MICHIGAN

PARCEL 1

THE SOUTH ½ OF LOT 5 AND ALL OF LOTS 8 AND 9 (EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR ALLEY) ALL IN BLOCK 4 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FORM THE CHURCH FEDER ATION OF GREATER CHICAGO, TO THE PEOPLES GAS LIGHT AND COKE COMPANY DATED MAY 30, 1972 AND RECORDED JUNE 13, 1972 AS DOCUMENT NUMBER 21937644 TO CONSTRUCT, RECONSTRUCT, RENEW, REPLACE, OPERATE, MAINTAIN, INSPECT, ALTER, REPAIR, AND REMOVE A GAS MAIN OR PIPES AND SUCH DRIPS, VALVES, FITTINGS, METERS, AND OTHER EQUIPMENT AS MAY BE NECESSARY OR CONVENIENT FOR SUCH OPERATION. OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 8 FEET 91/2 INCHES OF THE NORTH ½ OF LOT 5 OF BLOCK 4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 122-150 SOUTH MICHIGAN AVENUE