MOFFICIAL COP36839568 4493/0014 47 002 Page 1 of Statutory (Illinois) 2000-10-26 10:30:55 Cook County Recorder

- The state of the
MAIL TO: Moss & Bloomberg, Ltd
P.O. Box 1158
305 West Briarcliff Road
Bolingbrook, [1], 60440-0858
NAME & ADDRESSOF TAXPAYER: c/o Larry Roesch/Chrysler-
c/o Larry Roesch/Chrysler-
Plymouth Inc. '()
200 West Grand Frante

RECORDER FIGENE "GENE" MOORE

COOK COUNTY

200 West Grand Avenue,	IDOCHIEM OFFICE
Elmhurst, Il. 60126	IDGEVIEW OFFICE
	RECORDER'S STAMP
THE GRANTOR (S) Charles A. Thomp	oson & Christa R. Thompson, husband & wife
of the City of Pales Hills (County of Cook State of Illinois
for and in consideration of TEN AND NO HI	UNDREDTHS (\$10.00)DOLLARS
and other good and valuable considerations in hand	I paid.
	Family Limited Partnership TIA can Allinois
Limited Partnership	Section 17 (18) (17) Section 18
	outh, Inc. 200 West Grand Ave., Elmhurst,
11. Grantee's Address 60126	City State The Conference of C
all interest in the following described Real Estate s	ituated in the County of Cook in the State of
Illinois, to wit: PARCEL 1:	
	ne East 1/2 of the Southeast 1/4 of Section
15, Township 36 North, Range 12	East of the Third Principal Meridian
	of) lying North of a line 70 feet North
	line of 159th Street as improved and of Lot 56 in Park Fill Subdivision Unit
3, as monumented, in Cook Count	
PARCEL 2:	74.
	e East 1/2 of the Southeast 1/4 of Section
	East of the Third Principal Meridian
(except the East 283 feet there	of) lying South of a line 70 feet North line of 159th Street as improved, in
Cook County, Illinois.	Time of issen screet as improved, in
- '	Taxes for 2000 and subsequent years; and
to conditions, restrictions and	
NOTE: If additional space is requ	ired for legal - attach on separate 8-1/2 x 11 sheet.
hereby releasing and waiving all rights under and b	y virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Index Number(s). 27-15-401	-009-0000
Property Address: 8910 West 159th S	Street, Orland Park, Il. 60462
DATED this 24th day of _	October 2000
X Charles G. Thompson	(SEAL) X Christe Nikhapun (SEAL)
(Charles A. Thompson)	(Christa R. Thompson)
	(SEAL) (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILL	INOIS
County OOK	· ·

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(SS	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT Charles A Thompson and Christa R. Thompson are
personally known to me to be the same person(s) whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged thatthey signed, sealed and
delivered the said instrument as their free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 24th day of October , 2000.
Gudy G. Mulderink
Notary Public
My commission expires on 201 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
"OFFICIAL SEAL" RUDY A. MULDERINK Notary Public, State of Illinois My Commission Expires 07/16/01 COUNTY - ILLINOIS TRANSFER STAMPS
IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL
NAME AND ADDRESS OF PREPARER: ESTATE TRANSFER TAX LAW
Law Offices of DATE:
Suite 10
9748 S. Roberts Road Buyer, Seller or Representative
Palos Hills, Il. 60465
** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 LCS 5/3-5022).

REAL ESTATE TRANSFER TAX STATE OF ILLINOIS MID AMERICA TITLE COMPANY \0000002563 TO REORDER PLEASE CALL STATE TAX OCT.26.00 0065000 Statutory (Illinois) (847) 249-4041 # FP351009 COUNTY COOK COUNTY REAL ESTATE TRANSFER TAX # 00000004506 SOUNTY TAX OCT.26.00 0032500 FP351021 REVENUE STAMP

STATE OF JULINOIS

§ \$5.

COUNTY OF COOK

·	
Charles A. Thompson and Christa A. Thompson	, being duly sworn on oath, states that
they resides at 9658 Wooded Path Drive, Palos Hills, Il. attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:	

Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed:

-OR-

the conveyance fails in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- The sale (n exchange of parcels of land between owners of adjoining and contiguous land.
- The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or casement of access.
- The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- The conveyance of land for highway or other public purposes or gray s or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impresser, with a public use.
- Conveyances made to correct descriptions in prior conveyances.
- The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that they makes this affidavit for the purpose of inducing the Recorder of Deels of Cook County, Illinois, to accept the attached deed for recording.

SUBSCRIBED and SWORN to before me

day of September,

(Christa

Charles A.

 \mathcal{L} . Thompson)

Notary Public (5555566555555555656565656

> "OFFICIAL SEAL" RUDY A. MULDERINK Notary Public, State of Itimois

My Commission Expires 07/16/01 **\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$

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TOTAL P.02