

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY
a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents**
hereinafter mentioned and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE AND QUIT CLAIM unto **Cole Taylor**
Bank under Trust Agreement dated October 1, 1996, and
know as Trust #966938, whose address is 111 W.
Washington St., Suite 650, Chicago, IL 60602

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2000-10-26 09:46:26
Cook County Recorder 23.00

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 12th day of **March, 1998** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. **98219883 and 98219884**, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 29, 30 AND 31 IN W.A. HAYNES ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5 AND 3 AND THE WEST 21 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 1 IN THE SUBDIVISION BY THE CIRCUIT COURT IN PARTITION OF THE SOUTH 5 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND ALSO THE SOUTH ½ OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼, ALL IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 14-30-225-003, 14-30-225-004, 14-30-225-005

Property Address: 1641-S.W. Wolfram Street, Chicago, IL 60657

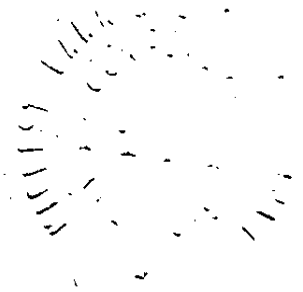
together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this 4th day of **October, 2000**.

By: 
Sheldon Bernstein, President

Attest: 
Shirley Mattsey, Asst. Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**



BOX 100

