UNOFFICIAL COPY839207

PROVIDIAN FINANCIAL

P. O. Box 9120

Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

6935/0189 89 001 Page 1 of 2 2000-10-25 15:59:32 Cook County Recorder 23.50





ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lenur"), DO HEREBY CERTIFY that a certain mortgage dated May 18, 1999, made by JOSEPH P. SHEEHAN AND SANDRA R. SHLEYAN, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, to Providian National Bank, and recorded on June 4, 1999 as Doc. No. 99534665 in the office of the recorder of COOK County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 19-09-322-054

Address(es) of premises: 5355 WEST 53RD PLACE, CHICAGO, ILLINOIS 60638 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released and discharged.

Providian National Bank

BY:

Jack Gilmete, Vice President

THIS INSTRUMENT WAS PREPARED BY PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Joseph P. Sheehan 118 Augusta Dr. Palos Heights, IL 60463-2905

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

PLEASANTON, CA 94566-9120

919-SHEEHAN-IL 9907700406 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF CALIFORNIA

} s.s.

COUNTY OF ALAMEDA

before me, Sophia Geiger, Notary Public, personally appeared Jack Gilmete, Vice President, On this day of <u>10/03/00</u> Providian National Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

EXHIBIT "A":

THE EAST 20 FEET OF LOT (AND THE WEST 10 FEET OF LOT 2 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, ALME.

ORCOOK

COUNTY

CONTROL

CONTROL RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.