UNOFFICIAL C 00840514

2000-10-26 11:27:55

Cook County Recorder 25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Badruddin Farishta 8037 W Lyons St Niles, IL 60714 331



SATISFACTION

| <u>| 1387| | 1889 | 1889 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 |</u>

STOCKTON - Washington Mutual 30 k FA #:7018321120 "Farishta" Lender ID:A01/ Escrow/Title:FARISHTA Cook, Illinois KNOW ALL MEN BY THESE PRECENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF WERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BADRUDDIN R FARISHTA AND NARGIS FARISHTA, HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, FSB Dated: 01/12/1996 and Recorded 01/22/1396 as Instrument No. 96-056397 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 09-145-205-022

Property Address: 8037 Bw Lyons St, Niles, I', 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB On October 10, 2000

THOMAS K. MITCHELL, VICE PRESIDENT

KML-20001006-0080 ILCOOK COOK IL BAT: 116465 KXILSOM1

00-26300

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302 3

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 10, 2000, before me, Sherri Baumann, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared THOMAS K. MITCHELL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sherri Bauman.

Notary Expires: 10/31/2001 #1160071

Sherri Baumann
Comm. #1160071
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
Comm. Exp. Oct. 31, 2001

(This area for notarial seal)

Prepared By: Loretta McCoy, WAMIJ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 KML-20001006-0080 ILCOOK COOK IL BAT: 116465/016321/20 KXILSOM1

UNOFFICIAL COPY

7018321120 Cook Co. TL

EXHIBIT A

LOAN #01832112-5

Stop Ox Coo, PARCEL 1: THE SOUTH 24 FEET OF THE NORTH 60.50 FEET OF THAT PART OF LOT 42 (EXCEPT THE EAST 7.18 FEET THEREOF AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 42) AND THE EAST 8 FEET OF LOT 41 MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 41 TAKEN AS A TRACT LIVING SOUTH OF A STRAIGHT LINE BRAWN EASTWARD FROM A POINT ON THE WEST LINE 02 LOT 41 WHICE POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 41 TO 1. POINT ON THE EAST LINE OF LOT 42 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 42 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE SECTION 14. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCEPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, HINOIS, ON AUGUST 4, 1960 AS DOCUMENT LR1935472.

PARCEL 2: THE LAST 9 FEET OF THE WEST 22 FEET (THE 9 FEET AND 22 FEET MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 41 AND THE EAST LINE OF LOT (3) IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT LR1935472.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1968491, AS AMENDED, AND LR2014842, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.