## UNOFFICIAL

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Cook County Recorder

POWER OF ATTORNEY

Prepared by:

JAMES P. ANTONOPOULOS

Attorney at Law

5045 North Harlem Avenue

Chicago, Illinois 60656-3501



KNOW ALL MEN BY THESE PRESENT, that I, ENGLANTINA PEREZ, the City Chicago, County of Cook, State of Illinois, do hereby make, constitute and appoint NFT LI PEREZ, my husband, of the City of Chicago, County of Cook, State of Illinois, to be any true and lawful attorney, with unlimited discretion and full right of authority to execute in inv name, any and all documents, including, but in no way limited to, the loan documents, rachiding, but in no way limited to, the Deeds, Bill of Sale, Affidavit of Title, ALTAS, Escrow Disbursement, Judgment Affidavits, RESPA, Transfer Declarations, Closing Statements, the Purchaser's lender documents, where required to be signed by Seller, and any and all other documents required to complete the sale of the property commonly known as 2902-04 North Washtenaw, Chicago, Illinois, and legally described as follows:

## LEGAL DESCRIPTION ATTACHED

Any person, firm or corporation, dealing with my said attorney shall be fully protected in relying or acting on this Power of Attorney price to receipt of express notice of the revocation thereof, whether by operation of law or otherwise, and prior to such revocation, it shall be binding upon me, my heirs, personal representatives and assigns.

This power of attorney shall immediately terminate upon the Closing of this property.

day of August, 2000.

State of ILLINOIS, County of Cook, ss, I, the undersigned, a Notary Public in and F.C. of the first said County, in the State aforesaid, DO HEREBY CERTIFY that ENGLANTINA PEREZ, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered he said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this Commission expires: 5-12-200

WITNESSES:

ant. OFFICIAL **EDWARD MEZA** 35 O. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/12/2003

## **UNOFFICIAL COPY**

008-10725

The undersigned witness certifies that ENGLANTINA PEREZ, is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes set forth. I believe him or her to be of sound mind.

Dated: 8-19-00

1. Luis Arreola

Eritia oper

Print Name

Lewis Angla (Seal)

Exiler Lopes (Seal)

State of Illinois

County of Cook

The undersigned, a notary public in and for the above county and state, certifies that the above Witnesses, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set for in (and certified to the correctness of the signature(s) of the agent(s)).

Dated:

My commission expires 5-12-2002 Notary Public

Prepared By: James P. Antonopoulos Attorney At Law

5045 N. Harlem Avenue Chicago, Illinois 60656

(773)631-2220

"OFFICIAL SEAL"

EDWARD MEZA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/12/2003

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## **UNOFFICIAL COPY**

00840725 PARCEL 1: LOT 11 IN THE SUBDIVISION OF PART OF LOT 4 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN BOOK 56 OF PLATS PAGE 42 AS DOCUMENT 1806284, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN THE RESUBDIVISION OF BLOCK 7 IN MICHAEL BAURLE'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 8 296/1000 ACRES THEREOF) IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 19.25-216-044 13-25-216-046 RetainTo: James 1: Antonopoul 5045 N. Horland Chicago IEC 60656

X and Lot 6 (except the Worth 329 feet and the South 426 feet thereob)