UNOFFICIAL CO11/083 17 001 Page 1 of

2000-10-26 09:43:13

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMMC#:1963034436 FB#: FS998030025 FHLMC Inv#: 104866233



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, in Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219

its successor or assignee, (assignee).

Said mortgage/deed of trust bearing the date 12/10/99, made by

BACILIO CASTRO & ISAURA CASTRO

to LAKESIDE MORTGAGE AND LOAN CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Pag€ as Instr# 09163555 upon the property situated in said State and County as more fully described in said mortgage or herein to vit:

LOT 120, IN FOSS AND NOBLE'S SUB 13-33-104-037

known as: 2310 NORTH LARAMIE AVENU

08/01/00 CHICAGO, IL 60639

1333104°370000

M. EASH

LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2803

COMM. # 1213547 STORY PUBLIC-CALIFORNIA D

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of August, 2000 , by KEVIN HOLT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

on beha∦f of said CORPORATION.

M. EASH

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007835921 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 120 IN FOSS' RESUBDIVISION OF SUNDRY LOTS AND BLOCKS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THEEAST 3/4 OF SECTION 33, AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD AND GRAND AVENUE, EXCEPT THE EAST 33 FEET OF ABOUT DESCRIBED PREMISES TAKEN FOR THE OPENING OF ROBINSON AVENUE AND EXCEPT THAT PLRT OF SAID PREMISES SITATED IN ARMITAGE ROAD OR GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923, AS DOCUMENT 7905085, IN COOK COUNTY, 1111/1015.

L# 998030025

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.