

UNOFFICIAL COPY 00840821

6951/0033 17 001 Page 1 of 2  
2000-10-26 09:45:20  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMMC#:1963080105  
FB#: FS998033428  
FHLMC Inv#: 104879203



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successor or assignee, (assignee).

Said mortgage/deed of trust bearing the date 01/26/00, made by **KAREN JO PRICE**

to **ANCHOR MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00075451 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

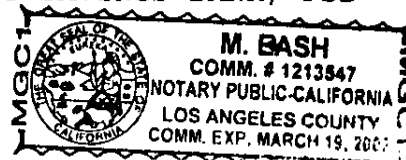
SEE EXHIBIT A ATTACHED

known as: 1740 N MARSHFIELD #28  
08/01/00 CHICAGO, IL 60622 14314220341028  
**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**

By: [Signature]  
**KEVIN HOLT VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by KEVIN HOLT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB on behalf of said CORPORATION.

[Signature]  
M. EASH Notary Public  
My commission expires:03/19/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FLCM1 FG 56FG

*[Handwritten initials]*

# UNOFFICIAL COPY

1740 N MARSHFIELD UNIT 28

COUNTY: COOK

NUMBER:

00075451

## LEGAL DESCRIPTION:

UNIT D-28 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-24 AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office