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6931/0063 92 001 Page 1 of 2  
2000-10-26 10:32:20  
Cook County Recorder 23.50

Loan No. 0005800216653



After Recorded Return  
to:  
GREATER ILLINOIS TITLE  
120 N. LA SALLE STE 800  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 29, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93879383, releases, conveys and quit claims unto ANDREW LECHOWICZ, A SINGLE PERSON, NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 (EXCEPT WEST 95 FEET THEREOF) IN BLOCK 5 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-20-309-008

6237 W. CORNELIA AVE., CHICAGO, IL 60634

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 13, 2000.

CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, A COLORADO CORPORATION



BY: Chris White  
CHRIS WHITE  
Vice President

5/25/01  
my

# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 13, 2000.



*Tony Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090