OFFICIAL COPY

010001032 Loan #:

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Prepared By: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD

American Home Mortgage 520 Broadhollow Road Melville, New York 11747

00840237

6950/0051 45 001 Page 1 of 2000-10-26 10:11:41 Cook County Recorder 23.50

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

010001032 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE 520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/26/00 Executed by CARYN D. CHUDNOV, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NCTH ELMHURST ROAD, MT. PROSPECT, IL 60056 County

and recorded as Document No. (0304030 & by the COOK

Recorder of Deeds, State of Illinois described hereinafter as follows: (

SEE ATTACHED

P.I.N.: 03-05-400-021-1127

Commonly known as: 651 HAPSFIELD LANE UNIT 106, BUFFALO GROVE, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK **COUNTY OF**

On 04/26/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of lits Board of Directors and that he acknowledges said instrument to be the free act and deed of sail corporation.

Notary Public

JENISAVETA SOLAKOVIC

COOK County,

My Commission Expires: 03/29/03

First Home Mortgage Corporation

By:

EXECUTIVE VICE PRESIDENT Its:

Witness:

"OFFICIAL SEAL JELISAVETA SOLAKOVIC Notary Public, State of Illinois

My Commission Expires 3/29/2003

11-106 BOTH NEWSIVE, PARCEL 1: UNIT NUMBER CONDOMINIUM AS DELINEAED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-651-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050.

PARCEL 3: E'SEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST The Total State of County Clark's Office CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991, AS DOCUMENT NUMBER 51547049.