

Block Lot

APN#

03-05-400-021-1127

County Cook

> Recording P. au sted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

			ne undersigned		Mortgage ((herein '	'Assignor")	whose	address	is
520	BROADHO	LLOW ROAD	, MELVILLE,	NY 11747						
			Ox				, does	hereby	grant, s	ell,
assigi	n, transfer a	nd convey, un	to the CHASE	MANHATTA	N MORTGA	GE COI	RPORATION	Í		
		,	()					, a	corporat	ion

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 1500 NORTH 19TH STREET, Monroe, LA 71201 a certain Mortgage dated April 26, 2000 , made and executed by CARYN D. CHUDNOV

whose address is 651 HAPSFIELD LANE UNIT 106, Burfalo Grove, IL to and in favor of First Home Mortgage Corporation

Cook following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 651 HAPSFIELD LANG UNIT 106 Buffalo Grove , IL 60089 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Sixty Five Thousand Dollars & (\$ 65,000.00 No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00304036 , at page (or as

)

) of the Records of Cook County, State of Illinois on 05/01/2000

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage. SAID MORTGAGE WAS ASSIGNED TO AMERICAN HOME MORTGAGE BY ASSIGNMENT TO BE RECORDED NEARLY SIMULTANEOUSLY HEREWITH.

FNMA - Multistate/1 Assignment of Mortgage →995M1 (9512) UM31 9512.02

DOC #:86301 APPL #:0000065017

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IN WITNESS WHERE Mortgage on October		signed Assignor n	as executed this	Assignment of
	:	Ai	MERICAN HOME MORTO	BAGE
Witness	· · · · · · · · · · · · · · · · · · ·	— Ву :_	(Assignor	r)
Witness		Ai	ndrew Marentune, s	SR. V.P.
Attest This Instrument Preparent MELVILLE, NEW YORK 13	-			OADHOLLOW ROAD,
		WLEDGMENT		
State Of New York	i !	0/		
County of Suffolk	•	year 2000, before		00840238
On the 18th day of O	ctober in the y	year 2000, before		a notary publi

On the 18th day of October in the year 2000, before i.e., undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and actnowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot APN#

03-05-400-021-1127

County

Cook

ROBERT N. JANNOTTE
No. 01JA5065754

Comunission Expires September 9, **

ROBERT N. JANNOTTE
No. 01JA5065754

Comunission Expires September 9, **

Comunism September 9, **

Document No. 900197(03/99)

Page 2 of 2

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UNIT NUMBER 51-106, BOTH INCLUSIVE, IN HATHAM EAST NIUM AS DELINEAED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL £; THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER 2, BEING A DIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, .ANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 20 THE EXCLUSIVE RIGHT TO THE USE OF P-651-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991, AS Coot County Clark's Office DOCUMENT NUMBER 91547049.

00840238