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2000-10-26 08:59:09

Cook County Recorder

23.50

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To:

950 N. ELMHURST ROAD MT. PROSPECT, IL 60056

FIRST HOME MORTGAGE CORP.



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02000189 LOAN NO.

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE, 520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/16/00 Executed by ROBERT DUFFY, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 WORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK

and recorded as Document No. 000 1000 2 Recorder of Deeds, State of

described bereinafter as follows:

MQO

County

SEE ATTACHED

28-33-404-005.

Commonly known as: 18042 VISTA DRIVE , COUNTRY CLUP HILLS, IL 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ΙL COUNTY OF COOK

On 05/16/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GHNA

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

by the

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT lts:

DARLENE MURRIN Witness:

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

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LEGAL DESCRIPTION RIDER

P.I.N.#: 28-33-404-005,

LOAN NO.:

02000189

LOT 5 IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Property of Coot County Clert's Office COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)