

RECORDIST
Loan #: 02000097

6959/0105 10 001 Page 1 of 2
2000-10-26 10:26:59
Cook County Recorder 23.50



Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:

American Home Mortgage
520 Broadhollow Road
Melville, NY 11747

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02000097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/05/00
Executed by MARK A. D'AMICO, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 00343136* by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows: ON 5/12/00

SEE ATTACHED

P.I.N.: 19-14-310-041,
Commonly known as: 3708 WEST 60TH PLACE, CHICAGO, IL 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

On 04/05/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Gina Vilches
Witness: GINA VILCHES

Notary Public *Jason Sims*
JASON SIMS
COOK County,
My Commission Expires: 10/09/02



64090

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P2
my

UNOFFICIAL COPY

00841216 Page 2 of 2

LEGAL DESCRIPTION RIDER

P.I.N.#: 19-14-310-041,

LOAN NO.: 02000097

LOT 45 IN BLOCK 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office