

UNOFFICIAL COPY

00841367

09/01/00 18 001 Page 1 of 2
2000-10-26 09:26:04
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NCM#: 8522175
FMG#: 74885288
MIN#: 100023800000815757
INV#: FNMA 1663884565 Pool:333615

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FLEET MORTGAGE CORP., a South Carolina Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/29/95, made by THOMAS C URSO & MARIE A URSO to ALL AMERICAN MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95842389 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 7333 CHOCTAW ROAD
09/01/00 PALOS HEIGHTS, IL 60463 23-36-211-007
NATIONAL CITY MORTGAGE CO. SUCCESSOR BY MERGER WITH INTEGRA MORTGAGE COMPANY

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of September, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public
My commission expires: 02/26/2003



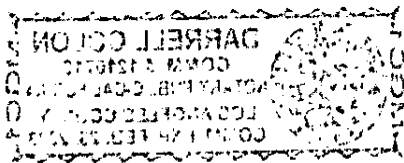
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCMFL HA 655HA
MIN 100023800000815757 MERS PHONE 1-888-679-MERS

[Handwritten signatures and initials]

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EXHIBIT 'A'

8522175

LOT 87 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office