

UNOFFICIAL COPY

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2000-10-26 15:19:36
Cook County Recorder 25.50



00842051

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
P O Box 13309
Mailcode #M05210
Sacramento, CA 95815-3309

Loan#: 0062528567 RL#: 398287

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEE A. WALKER AND EILEAN R. WALKER, F/K/A AS EILEAN R. WINTERS

Original Mortgagee: MORTGAGE NETWORK USA, INC.

Mortgage Dated: APRIL 20, 1998
Recorded on: JULY 22, 1998
as Instrument No. 98636195 in Book No. --- at Page No. ---

Property Address: 641 HAPSFIELD LN BUFFALO GROVE IL 60089-

County of COOK, State of ILLINOIS

PIN# 03-05-400-021-1103

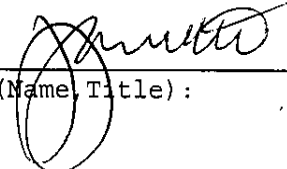
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 11 2000

Handwritten initials and date: G-1/ P-13 2/1/00

Loan#: 0062528567
RLS#: 398287
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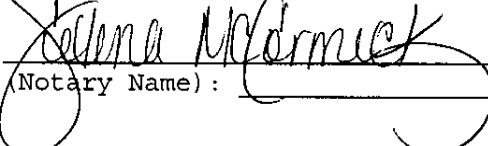
Beneficiary:
TMS MORTGAGE INC., DBA THE MONEY STORE

By: 
(Name, Title): **Juanita Jennette, AVP**

State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCT 11 2000, before me, **Selena McCormick**, personally appeared **Juanita Jennette, AVP** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): _____



PREPARED BY: THE MONEY STORE: P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Ann Beswick

Notary Public for Cook County Clerk's Office

Legal Description:

PARCEL 1: UNIT 641-106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P 641-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION, RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 91507049.

Property of Cook County Clerk's Office