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6967/0065 49 001 Page 1 of 4
2000-10-26 10:50:05
Cook County Recorder 27.50

PARTIAL RELEASE
OF MORTGAGE



N 0001936 JA

Above space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **BURNHAM STATION, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY.**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of APRIL, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98394033, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 17-21-210-096 AND 17-21-210-097

Address(es) of premises: 61 WEST 15TH STREET, (UNIT 807 & P-67 & P-68), CHICAGO, IL.

Witness OUR hand S and seal S, this 4TH day of OCTOBER ~~19~~ 2000.

[Signature] (SEAL)
(JEREMY ADDIS, VICE-PRESIDENT)
[Signature] (SEAL)
(KENNETH EISERMAN, VICE-PRESIDENT)

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RELEASE DEED
BY CORPORATION

00842174

STATE OF ILLINOIS

COUNTY OF COOK

ss.

TO
ADDRESS OF PROPERTY:
61 WEST 15TH STREET, (UNIT 807 & P-67 & P-68),
CHICAGO, IL. 60605

I, CATHY HOFFMAN a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that JEREMY ADDIS personally known to me to be the
VICE President of FIRST BANK & TRUST COMPANY, an ILLINOIS
corporation, and KENNETH ELSERMAN, personally known to me to be the
VICE-PRESIDENT of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and VICE-PRESIDENT they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of October 19 2000

Cathy Hoffman
Notary Public

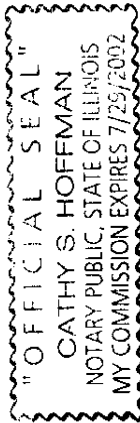
Prepared By NARGESS MARSHI



Commission expires: 7-29-00

MAIL TO:

Loan operations at:



FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 807 & P-67 & P-68, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 41 IN WILDERS SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 21; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND ADDITION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHINSON TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55 DEGREES 53 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE 160.35 FEET TO A POINT ON EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89 DEGREES 53 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION 65.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SECTION 21; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE 57 DEGREES 08 MINUTES 33 SECONDS EAST A DISTANCE OF 16.00 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOTS 34, 35, AND 36 IN WILDER'S SOUTH ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (SITUATED IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) TOGETHER WITH THAT PART OF BLOCKS 30, 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST 15TH STREET BOUNDED AND DESCRIBED AS FOLLOWS:

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COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15TH STREET AND THE WEST LINE OF BLOCK 30, BEING THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH ALONG THE WEST LINE OF BLOCKS 30, 31, 32 AND 33, HAVING A BEARING OF SOUTH 00 DEGREES 09 MINUTES 20 SECONDS (ASSUMED) A DISTANCE OF 246.26 FEET TO THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE ATCHINSON, TOPEKA AND SANTE FE RAILROAD COMPANY IN CHICAGO BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1901 AS DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 16.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 225.89 FEET TO THE DEFLECTION POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 55 DEGREES 53 MINUTES 33 SECONDS EAST A DISTANCE OF 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT IN WILDER'S SOUTH ADDITION TO CHICAGO, AFORESAID, A DISTANT 25.98 FEET FROM THE NORTHEAST CORNER OF SAID LOT 34; THENCE NORTH 00 DEGREES 12 MINUTES 12 SECONDS WEST ALONG SAID EAST LINE OF SAID LOT 34 AS DISTANCE OF 25.95 FEET TO THE NORTHEAST CORNER OF SAID LOT 34, BEING THE SOUTH LINE OF WEST 15TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF WEST 15TH STREET, A DISTANCE OF 180.12 FEET TO A POINT 156.63 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE AND THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH 40 DEGREES 02 MINUTES 38 SECONDS WEST A DISTANCE OF 211.63 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 20 SECONDS WEST A DISTANCE OF 47.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 17-21-210-096/ 17-21-210-097

COMMONLY KNOWN AS: 61 WEST 15TH STREET, (UNIT 807 & P-67 & P-68)
CHICAGO, ILLINOIS