



H20044290
OTU

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

AMERICAN GENERAL FINANCE INC.
3519 W LAKE ST
MELROSE PARK IL 60160-2835

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**
DATED: **4/9/99**
EXECUTED BY: **DON C PURLEY SOLE AND SEPARATE**
TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS
DOCUMENT NO. **99369050** ON **4/16/99**
IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **98,000.00**
DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: **6/13/00**

MOREQUITY, INC.
Carolyn Ransom
Carolyn Ransom, Assistant Secretary

STATE OF Indiana
COUNTY OF Vanderburgh

ON **6/13/00**, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANA AND
COUNTY OF VANDERBURGH, PERSONALLY APPEARED **Carolyn Ransom**, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE *Sandra L Turpin*
NOTARY PUBLIC **SANDRA L TURPIN**
NOTARY EXPIRES: **2/17/08**

SPACE ABOVE FOR NOTARY STAMP

LOT 399 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION ROOSEVELT ROAD
17TH AVENUE SUVDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S
PARTITION OF THE SOUTH 83.2 ACRES IN THE WEST 1/2 OF SECTION 15, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PA2119 S 24th Ave, Broadway K60155
PIN# 15-15-325-010

BOX 333-CTI

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