

Loan #: 99-8014

Prepared By:

MAIL To:

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

6952/0112 53 001 Page 1 of 1
2000-10-26 14:37:39
Cook County Recorder 23.50



When Recorded Mail To: Prepared By:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018



00083702

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-8014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2000 executed by VIRGINIA AGNES SHEA, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 00844627, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 407 IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 29 THROUGH 32 INCLUSIVE IN BLOCK 1 IN MRPHY'S ADDITION TO ROGER'S PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN HAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MRPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25159234, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. A.P.N. #: 11-30-408-076-1040
P.I.N.: 11-30-408-076-1040

Commonly known as: 7306 N WINCHESTER AVENUE #407, CHICAGO, ILLINOIS 60626
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On OCTOBER 16, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
LAKESHORE TITLE AGENCY
Its: ATTORNEY-IN-FACT

[Signature]
Witness:

Notary Public



Cook County, IL

My commission Expires: