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99718861

6635/0159 03 001 Page 1 of 3  
1999-07-28 14:11:15  
Cook County Recorder 25.00



*This document is being re-recorded:  
To correct chain of title re-  
unit 386. Typo error!*

00844849

6970/0206 05 001 Page 1 of 4  
2000-10-26 16:05:48  
Cook County Recorder 27.50

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**This Indenture**, made this 14th day of December A.D. 19 98 between LaSalle National Bank, Chicago, Illinois as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 25th day of August, 19 98, and known as Trust Number 121938 (the "Trustee"), and Daniel S. Peters and Laura A. Peters

(the "Grantees")

(Address of Grantee(s): \_\_\_\_\_)

**Witnesseth**, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in \_\_\_\_\_ Cook County, Illinois, to wit:

**PARCEL 1:**

Unit No. 1405 in the Gold Coast Galleria Condominium as delineated on a survey of the following described Real Estate: Parts of Lots in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816 together with its undivided percentage interest in the common elements all in Cook County, Illinois.

**PARCEL 2:**

Garage Number 386 in Gold Coast Galleria Garage Condominium as delineated on a Survey of the following described Real Estate: Parts of Lots in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817 together with its undivided percentage interest in the common elements all in Cook County, Illinois.

**Parcel 3:** Easements for Support, Entry, Ingress and Egress, Use and enjoyment for the benefit of Parcel(s) 1 and 2 as created by the Grant and Reservation of Easements recorded as Document Number 08139815

Permanent Real Estate Index Number: 17-04-422-033-0000; 17-04-422-034-0000; 17-04-422-035-0000

together with the tenements and appurtenances thereunto belonging. SUBJECT TO: Real Estate Taxes for 1998 and subsequent years, and Declarations, Grants, Easements and Restrictions of record.

BOX 333-1111

*12/1/00*

*FI*

*PHK*

*7787092*

*CTI*

TICOR TITLE INSURANCE

*4*

*3/KG*

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To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

00844849

COOK CO. NO. 018  
292545

**STATE OF ILLINOIS**  
REAL ESTATE TRANSFER TAX

JUL 27 '93 DEPT. OF REVENUE

169.00

P.B. 10686

32079

**Cook County**  
REAL ESTATE TRANSACTION TAX

REVENUE STAMP JUL 27 '93

P.B. 11427

84.50

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <sup>Senior</sup> Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

**LaSalle National Bank**

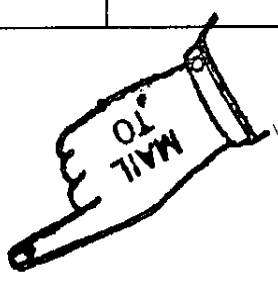
as Trustee as aforesaid,

*Joseph W. Lang*  
Assistant Secretary

*Joseph W. Lang*  
Senior Vice President

This instrument was prepared by:  <u>Joseph W. Lang (hd)</u>	<b>LaSalle National Bank</b> Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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MAIL TO:  
 DANIEL PETERS  
 247 WILLOW RD  
 ELMHURST IL 60126 2



00844849

Harriet Denisevicz

a Notary Public in and for said County,

in the State aforesaid, **Do Hereby Certify** that Joseph W. Lang

Senior Vice President of LaSalle National Bank, and Rosemary Collins

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of December A.D. 1998

*Harriet Denisevicz*  
Notary Public

★ 0 8 0 2 2 1  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE JUL 27'99 ★  
★ P.B. 11187 ★ 900.00 ★

"OFFICIAL SEAL"  
HARRIET DENISEVICZ  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 10/19/00

★ 0 8 0 2 2 2  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE JUL 27'99 ★  
★ P.B. 11187 ★ 367.50 ★

Box No.

TRUSTEE'S DEED  
(In Joint Tenancy)

Address of Property

111 West Maple, Chicago, Illinois 60603

LaSalle National Bank

Trustee  
To

LaSalle National Bank  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION FOR

00844849

111 West Maple, Unit 2508 and Parking Space #386  
Chicago, IL 60611

#### PARCEL 1:

UNIT NO. 2508 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

GARAGE UNIT NO. 386 IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 & 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N. NOS.: PARCEL 1: 17-04-422-039-1113  
PARCEL 2: 17-04-422-040-1117