UNOF	FICIAL COPY
FMG #: 0001114658  NAME: LESTER MCCARTY  P/O DATE: 01/16/1997	
AFTER RECORDING, FORWARD TO:	01 71VW 00844985
23/3 W 95th Street 60643	COOK COUNTY 00844985
THIS INSTRUMENT PREPARED BY: LINDA NAIDL	### A495/8053 80 002 Page 1 of  RECORDER 2000-10-26 16:59:11  EUGENE "GENE" MOORE County Recorder 23.50
FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602	BRIDGEVIEW OFFICE
MILWAUKEE, WI 53224	
Tax Parcel #: 21-31-118-042	· .
RELEASE COMORTGAGE	stad by
THIS CERTIFIES that a certain mortgage executed by  LESTER MC CARTY AND MARY MC CARTY, HIS WIFE.	
to JAMES D. HAGGERTY & CO.	
dated <u>May 23rd , 19 78</u> , and	d recorded on 05/24/1978 in Mortgage Record
, page	, and or Instrument # <u>3019457</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	
LOT 20 AND LOT 21 (EXCEPT THE NORTH 33 LET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF LOT 1 TO 10 BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST FALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNCALP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.	
B157 SOUTH ESSEX	Cortis
CHICAGO, IL 60617	
s hereby fully released and satisfied.	
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of January , 19-57	
*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT	
	William William Control of the Contr
	19>
	CORPOR
A .	CORPORAS
$\sim 10^{-1}$	
LAURA WILKE	By CAROL WILLIAM
ts MORTGAGE OFFICER	lts "Manualitics"

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (041) Page 1 of 2

## **UNOFFICIAL COPY**

