UNOFFICIAL COMPT/0194 49 001 Page 1 of

Loan #: 99-6465

Prepared By:

2000-10-26 16:04:59

Cook County Recorder

When Recorded Mail-To:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

> MINIL 10: LAKESHORF (IT) E AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, L 60007 00072410

·Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-6465

FOR VALUE RECEIVED the underzigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2000 executed by JASON B. WESSLER, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVEIUE, SUITE#310, DES PLAINES, ILLINOIS and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 33 AND THE NORTH 1/2 OF LOT 34 IN BLCCK 2 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 1/6 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 29-30-123-048 P.I.N.: 29-30-123-048

Commonly known as: 16947 SHEA AVENUE, HAZEL CREST, ILLINOIS 60129 Together with the note or notes therein described or referred to, the money due and to become due mereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 11, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared takeshore Title Hoynus known to me to be the Attornus in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument and deed of said comporation! be the free act

Notary Public .

AO County, I

My commission Expires:

RESIDENTIAL LOAN CENTERS OF

AMERICA, A CORPORATION

Its: Attorney in fact

OFFICIAL SEAL COREY J. ALLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-2002