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Cook County Recorder

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Mortgagor:

Patria Partners, LLC 18110 Dixie Highway, Ste 2N Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation 1900 Spring Road Suite 500 Oak Brook, IL 60523

RECORDER'S STAMP

PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS? CFLICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessoc's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patria Partners LLC, its successors, legal representatives and assigns, all the right, title, interest, claim of assignment of Leases and Rents and Corporation may have acquired in, through or by a certain Master Mortgage. Assignment of Leases and Rents and Security Agreement dated July 18th 2000 and recorded on July 25th, 2000, in the Recorder's Office of Cook County, in the state of Illinois, as document # 00555515, as well as by a certain Mortgage Spreader Agreement bearing date the 29th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 00714633, to the premises therein described as follows and only to such premise, situated in the County of Cook State of Illinois to wit:

THE NORTH 25 FEET OF LOT 8 IN KENT'S SUBDIVISION OF LOTS 14 TO 27 IN BLOCK 2 IN KEN'T AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 20-10-309-028-0000

Commonly Known as: 5423 South Wabash Avenue, Chicago, IL 60615

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness ____ hand ___ and seal ___ , this /2 day of October, 2000.

1st AMERICAN TITLE order #CH 10 1884 / LUCION PETER M. HUESER, PRESIDEN

This instrument was prepared by & should be mailed to: Janet M. McDaniel

Commercial Loan Corporation, 1900 Spring Rd, Suite 500, Oak Brook, IL 60523

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this /2 day of October, 2000.

OTARY PUBLIC

My Commission Expires:

679-04

OFFICIAL SEAL
JANET M MCDANIEL
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES:08/19/04

This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION

1900 Spring Road, Suite 500 Oak Brook, IL 60523 00845431

