

UNOFFICIAL COPY

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6/8/0072 45 001 Page 1 of 2
2000-10-27 10:04:19
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 6115262700537231
HFS#: 3448727
MIN#: 100046000034487276

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

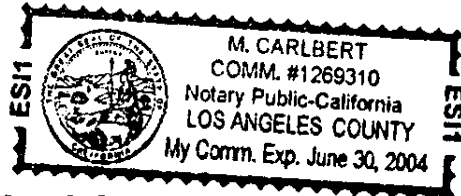
the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/26/99, made by DONALD R SWANSON & LAURA SWANSON to PROVIDIAN NATIONAL BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99328099 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 1427 S FERN DR
07/29/00 MOUNT PROSPECT, IL 60056 08-14-306-038
PROVIDIAN NATIONAL BANK

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of July, 2000, by KEVIN HOLT of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRVA3 bs 876BS

MIN 100046000034487276

MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

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EXHIBIT 'A'

c2700537231

LOT 100 IN ELK RIDGE VILLA UNIT NO. 4, BEING A SUBDIVISION
IN THE SOUTHWEST QUARTER OF SECTION 14, AND IN THE
SOUTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
FEBRUARY 4, 1965, AS DOCUMENT NO. 2193762.

00845450

Property of Cook County Clerk's Office