## UNOFFICIAL COPPOSA 45 001 Page 1 of

2000-10-27 10:10:09

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

PB#: 6115262100505002

HFS#: 3395803

MIN#: 100046000033958038



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/18/99, made by JOSEPH P SHEEHAN & SANDRA R SHEEHAN to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99534665 upon the property situated in said State and County as more fully described in said mortgage or herein to wit-

SEE EXHIBIT 'A' ATTACHED

known as: 5355 W 53RD PLACE 07/29/00 CHICAGO, IL 60638

, by KEVIN HOLT

PROVIDIAN NATIONAL BANK

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 29th day of July, 2000

of PROVIDIAN NATIONAL BANK on behalf of saild CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000033958038

MERS PHONE 1-888-679-MERS

M. CARLBERT COMML #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004



THE EAST 20 FEET OF LOT 1 AND THE WEST 10 FEET OF LOT 2 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00845472

Property of Cook County Clerk's Office